



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code N/A		SC	Dent. ECD	A	Contract Number	
County Department Economic and Community Development			Dept. Orgn. ECD PROJ.		Contractor's License No. N/A		
County Department Contract Representative THOMAS R. LAURIN/Dave Larsen			Telephone (909) 388-0808		Total Contract Amount \$9,759,000		
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason:							
Commodity Code N/A		Contract Start Date 07/01/03		Contract End Date NONE		Original Amount \$9,759,000	
Amendment Amount 0							
Fund SBA	Dept. ECD	Organization	Appr.	Obj/Rev Source 9150	GRC/PROJ/JOB No.	Amount \$7,695,800	
Fund SAU	Dept. ECD	Organization	Appr.	Obj/Rev Source 9150	GRC/PROJ/JOB No.	Amount \$1,863,200	
Fund SAV	Dept. ECD	Organization	Appr.	Obj/Rev Source 9150	GRC/PROJ/JOB No.	Amount \$200,000	
Project Name 2003-2004 CDBG Grant Agreement				Estimated Payment Total by Fiscal Year			
				FY N/A	Amount	I/D	

CONTRACTOR U.S. Department of Housing and Urban Development (HUD), Los Angeles Area Office, Pacific/Hawaii

Federal ID No. or Social Security No. N/A

Contractor's Representative Robert G. Illumin, Acting Director, Office of Community Planning and Development

Address AT&T Center, 611 West Sixth Street, Suite 800, Los Angeles, CA 90017 Phone (213) 894-8000 Ext. 3300

Nature of Contract: *(Briefly describe the general terms of the contract)*

On April 15, 2003, the County Board of Supervisors approved the 2003-2004 update of the County's 2000-2005 Consolidated Plan and authorized the Chairman of the Board of Supervisors to sign applications for Federal Assistance and Grantee Certifications. These documents were included in the Consolidated 2003-2004 Grant Application for the Home Investment Partnership Act (HOME), Emergency Shelter Grant (ESG) and Community Development Block Grant (CDBG) programs submitted to HUD on May 30, 2003.

On August 12, 2003 the Board of Supervisors took action to accept the three (3) grants and to authorize the Chairman to sign grant agreement documents that have been prepared and signed by HUD. Under the CDBG Grant Agreement, the Federal Government is obligated to provide the grant funds to the County and the County is obligated to carry out its CDBG program in accordance with federal laws and regulations.

The contract included with this transmittal provides to the County a CDBG program grant of \$9,759,000. Attached are three (3) copies of the CDBG Grant Agreement from HUD requiring signature by the Chairman of the Board. HUD requires original (non-stamped) signatures. Two original signed copies of the CDBG Grant Agreement are to be returned to HUD through ECD. The third HUD signed original copy may be retained by the Clerk of the Board of Supervisors or returned to ECD.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
County Counsel		Department Head

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date_____

Date_____

Date_____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By